



Posted: FRIDAY, FEBRUARY 25, 2011

Distribution

Bryant A.	Tom D.	Molly S.	Shane P.
Scott C.	Byron J.	Mike C.	Scott E.
Steve F.	John H.	Randy S.	Rick S.
Chris M.	Scott B.	Nick D.	Phil G.
Linda S.	Marsha M.	Don R.	Pam/Wendy
Stephen S.	Trina D.	Walter M.	P.C./P.O.
Dennis T.	Korban L.	Scott E.	Press
	Art H.	Steve C.	

AGENDA
SANDY CITY COUNCIL
TUESDAY, MARCH 1, 2011
*****PLANNING MEETING *****

4:45 p.m. Council Dinner

5:15 p.m. I. Administrative Report

15 min. a. Sandy Pride Committee Discussion: Request \$15,000 [Ed Beus]

b. Update, Legal Counsel, Conditional Use Appeal

c. Letter of support Little Cottonwood Canyon Mountain Coaster

60 min. d. 2011-2012 Health Insurance Budget Implications [Brian Kelley] [discussion may be held or continued during the regular City Council meeting during the 7:00 hour]

7:00 p.m. *****SANDY CITY COUNCIL MEETING *****
Sandy City Hall – Council Chambers #211

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.

1. **OPENING REMARKS/PLEDGE/PRAYER:**

2. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

3. [pg.3-4] **Open Sandy City Budget: Adopt New Driver Awareness Classes Fees [Korban Lee]**

Public Hearing to open the Sandy City Budget to amend the Sandy City fee schedule for new Defensive Driving Course and Teen Traffic School fees.

COUNCIL ITEMS(S):

4. [pg.6-7] **Resolution Recognizing May 14, 2011 as Sandy Pride Day.**

MINUTES:

5. [pg.9-12] **Approving the February 15, 2011 City Council Meeting Minutes.**

6. **MAYOR'S REPORT**

7. **CAO'S REPORT**

8. **COUNCIL OFFICE DIRECTOR'S REPORT**

9. **OTHER COUNCIL BUSINESS**

Xa030111.agn